

Lynn Chapman: Direct Dial (01563) 576283

To: Members of East Ayrshire Community Safety Forum

29 May 2002

Dear Member

**EAST AYRSHIRE COMMUNITY SAFETY FORUM - WEDNESDAY 5 JUNE 2002**

You are requested to attend the meeting of the **East Ayrshire Community Safety Forum** to be held on **WEDNESDAY 5 JUNE 2002** at **1130 HOURS** in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely


SIGNED OFF BY W STAFFORD

William Stafford  
Secretary

LC/JW

**B U S I N E S S**

**INTIMATE APOLOGIES**

- 1 **2001 SCOTTISH ACCIDENT PREVENTION AWARDS (Pages 1-2)** - Submit report dated 14 May 2002 (copy enclosed) by the Director of Community Services advising of the outcome of the nomination of "Ayrshire and Arran Accident Prevention/Community Safety Group" and the Scottish Accident Prevention Awards.  

2. **PRESENTATION - SCOTTISH ACCIDENT PREVENTION COUNCIL (SAPC) COMMENDATION CERTIFICATE** - Presentation of SAPC Commendation Certificate to Ayrshire and Arran Accident Prevention/Community Safety Group.
3. **PRESENTATION - MULTI AGENCY RACIAL INCIDENCES MONITORING GROUP (MARIM)** - Presentation by Head of Personnel Services on the links

between Multi Agency Racial Incidences Monitoring Group and Community Safety Group.

4. **MINUTES OF PREVIOUS MEETING (Pages 3-7)** - Submit for approval as a correct record, the Minutes of the East Ayrshire Community Safety Forum held on 6 March 2002 (copy enclosed).

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5. **ACTIVITIES OF FORUM PARTICIPANTS** - Those present are invited to report on Community Safety Activities with which their organisations are involved.

6. **SCOTTISH ACCIDENT PREVENTION COUNCIL - MEETING OF WATER AND LEISURE SAFETY COMMITTEE ON 27 MARCH 2002 (Pages 8-9)** - Submit report dated 3 April 2002 (copy enclosed) by the Director of Community Services advising of matters dealt with, and discussed, at the SAPC Water and Leisure Safety Committee meeting on 27 March 2002.

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7. **COMMUNITY SAFETY CO-ORDINATOR - REVIEW OF EVENTS AND INITIATIVES - (Pages 10-11)** - Submit report dated 14 May 2002 (copy enclosed) by the Director of Community Services advising of developments and initiatives undertaken by the Community Safety Co-ordinator.

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